# 平成 21 年度 医学部医学科選抜・学士入学試験問題 (英 語)

#### 注意事項

- 1. この科目は問題用紙が15ページ,解答用紙(マークカード)が1枚である。
- Ⅱ. 解答用紙(マークカード)記入上の注意をよく読み、誤りのないように記入すること。
- Ⅲ. 問題用紙は解答用紙(マークカード)とともに机上において退出すること。持ち帰ってはいけない。

#### 【 次の英文を読み、下記の設問に答えなさい。

Organ transplantation is both a life-extending and life-saving medical procedure in which a whole or partial organ from a deceased<sup>1)</sup> or living person is transplanted into another individual, ( 1 ) the recipient's nonfunctioning organ with the donor's functioning organ. Advances in the science of organ transplantation since the 1980s have significantly broadened the range of transplantable organs and improved transplant outcomes. Since the first kidney transplant in 1954, the increasing success of and ( 2 ) transplantation have created a demand for organs that greatly exceeds the supply in most countries.

The scarcity of organs is a major reason behind the continuing search for and development of alternative ways to expand the pool of organs ( 3 ) transplantation. A major development is the procurement<sup>2)</sup> of organs from family members, and most recently, from friends and even from strangers. We are also witnessing desperate patients soliciting organs on the Internet, the compensation<sup>3)</sup> of living donors for related expenses or even the granting of financial rewards for donation, and the experimental use of organs from animals, known as xenotransplantation. These recent trends are at the forefront of current ethical debate on transplantation, and they are gaining varying levels of acceptance in different countries.

Organ transplantation presents several ethical challenges. Among these are issues related to the determination of death, organ procurement, and organ allocation<sup>4)</sup>. Definitions of death attempt to establish the point (4) which a person's loss of critical bodily functions alters his or her status from living to dead and therefore when, in the context of transplantation, it is morally acceptable to procure organs from the deceased. There is now widespread acceptance of brain death criteria for determining death. Some cultures do not accept these criteria, preferring instead the traditional definition of death as the (5) of cardiorespiratory<sup>5)</sup> functions. These different perspectives obviously influence the formulation of legal and medical criteria for the posthumous<sup>6)</sup> procurement of organs.

Organ procurement from the living is more accepted in some parts of the world than others. Donation is assessed by weighing the benefit to the recipient (6) the physical harm and psychological benefit to the donor. Many people agree that a donation between relatives is ethical because the familial relationship appears to justify the risks involved. Some, however, have expressed reservations about the propriety<sup>2)</sup> of living donation from non-family members, and especially from strangers. However, altruism<sup>8)</sup> is an acceptable basis for a living donor's gift since others argue that altruism is best expressed through organ donation to non-relatives and strangers rather than to relatives. They further contend that, because a stranger's offer to donate is altruistically motivated, there is a greater chance that he or she is acting autonomously

in the absence of undue external pressure to donate.

The laws enacted to regulate organ transplantation (7) with jurisdictions<sup>9)</sup> around the world. They generally handle definitions of death, donor consent, and, often, the banning of the commercial trade in organs. Many countries have enacted legislation against commerce in organs. Partly as a result of these (8), the phenomenon of transplant tourism has emerged. In India, for example, the sale of organs is illegal but the legislation established to prevent it has proven ineffective, so the practice apparently (9), with many foreigners traveling to India to buy kidneys for transplantation. China has recently pledged to outlaw the sale of organs from executed prisoners in an attempt to eliminate a widely criticized market in human organs.

Unlike payment for organs, the compensation for expenses brought on by donation is considered fully justified. Compensation for the actual cost of donating is allowed in most countries. For example, the US law (10) a 30-day paid leave of absence to federal employees for organ transplantation. However, so far, the only country that has openly institutionalized the formal payment of donors is Iran. The Iranian model, which gives money to kidney donors as a social reward, is still evolving. Although it has been criticized, the model has resulted in Iran eliminating its kidney transplant waiting list.

Notes: deceased<sup>1)</sup> = dead procurement<sup>2)</sup> 「獲得、調達」(動詞=procure)

compensation<sup>3)</sup> 「補償(金)」 allocation<sup>4)</sup> 「分配」

cardiorespiratory<sup>5)</sup> 「心肺の」 posthumous<sup>6)</sup> 「死後の」

propriety<sup>7)</sup> 「妥当性」 altruism<sup>8)</sup> 「利他主義」 jurisdiction<sup>9)</sup> 「司法組織」

問 1 本文中の(1)~(10)の空欄に入る最も適切なものを、それぞれ①~④の中から一つずつ選び なさい。

(1) ① representing

② replacing

3 replying

4 reproaching

(2) ① innovations in

2 by-products of

3 symptoms of

4 distinctions from

(3) ① attributable to

2 responsible for

③ proficient in

available for.

- (4) ① to
- ② in
- (3) with
- 4 at

(	5)	1	eternal dysfuncti	on		2	curable disorder		•
		3	irreversible cessa	ation		<u>A</u>	untreatable cond	lition	
(	6)	1	for	2	against	3	about	4	throughout
. (	7)	①	various	2	variety	3	vary	4	variously
(	8)	①	legal prohibitions	}		2	illegal actions	•	
		3	legal aids			4	illegal advice		
(	9)	①	ceases to increas			2	keeps declining		
	. 97	3	stops thriving	, c	•	4	continues to flou	ırish	
	10\	A	votvoco	<b>(</b> 2)	hindoro	3	granta	4	reckons
į	10)	1	refuses	2	hinders	(3)	grants	⊕	reckons
問 2	下記	3の(	11)~(16)の各間の	)答え	ととして最も適切	なもの	Dを、それぞれ①	~@0	0中から一つずつ
j	選びな	はない	J.°			`			
,	441	3331.	!=!	1		"		»ɔ	
(	(11) (1		ich of the followin transplant of org					nr	
	<u>(2</u>		transplant of org					e spe	cies
	(3		transplant of org				•	1.	
	4		transplant of org						
					,		•		
(	12)	Wh	ich of the followi	ing (	could NOT be a	n exa	imple of the risk	s inv	volved to related
	de	onor	s mentioned in the	e fou	orth paragraph?				
	1	) Т	here is a possibi	lity	for a recipient	to acc	puire HIV from	trans	plantation which
		eva	des disease screei	ning	processes.				
	2	) I	n the process of	an (	operation to cut	out a	ın organ, bleedin	g be	yond the normal
		amo	ount may occur.		•				
	3	) A	surgical incision	to	the donor creat	es a s	significant opport	unity	for infection to
		ente	er the body.						
	4	) Iı	n case of a living	don	or, there is a po	ssibili	ty of experiencin	g de	cline in health in
		the	post-transplant si	tuat	ion.				

- (13) Which of the following is opposite to the meaning of <u>autonomously</u> in the fourth paragraph?
  - ① on his/her own

② in an other-directed way

3 independently

- ④ in a self-governing way
- (14) Concerning the fourth paragraph, which of the following does NOT match its content?
  - ① Living related donors give an organ to a family member with the expectation of a worthwhile result.
  - ② In case of living donation, the risk of surgery is offset by the psychological benefits of not losing someone related to the donor.
  - 3 Altruistic donation is praiseworthy so it should become obligatory in some cases.
  - Altruistic donation of organs from living donors is largely accepted as a virtue.
- (15) Which of the following is NOT appropriate as a description for the practice of organ transplantations in China?
  - ① In China, organs from executed prisoners were used for transplantation.
  - People in other countries have accused China of taking organs from executed criminals.
  - The practice of harvesting organs from convicted criminals used to be prohibited in China for a long time.
  - In response to international pressure, China agreed to ban commercial harvesting
     from prisoners under the death penalty.
- (16) Which of the following is NOT consistent with the content of the sixth paragraph?
  - ① In compensated donation, donors can get money in exchange for their organs.
  - ② In Iran, it is lawful for citizens to be paid for donating their kidney for transplantation.
  - Paying living donors' expenses caused by their organ donation is recognized as acceptable compensation.
  - ④ In compensated donation programs, donors are not in the position to give free consent to remove their organs.

### Ⅲ 次のTV ニュースのスクリプトを読み、下記の設問に答えなさい。

Anchor:

Last night, we introduced you to a remarkable woman, Katy Caplan. She has autism<sup>1)</sup>. She can't speak ( 17 ) the way that most people can. But she certainly has a lot to say. ( 18 ) a device that synthesizes words as she types on a keyboard, we would not be able to communicate with her at all. She actually types 120 words per minute. Tonight, our reporter continues Katy's story. Joining us tonight in the studio is Professor Larry Brown, a cognitive psychologist.

Reporter:

(19) most people with autism, since childhood, Katy (20) by her difficulties relating to others. At fourteen, she was formally diagnosed with autism. But there were signs from the very beginning. Even as a baby, she had to be taught to nurse<sup>2)</sup>.

Katy:

(through voice synthesizer) I remember just ( 21 ) angry that I was different before I knew I was specifically autistic. But that's kind of what happens when you grow up in a society where you learn that: if you are different, then being different is the problem.

Reporter:

But she still tried to (22). She learned to read, even (23) regular elementary school. It was manageable for a few years, but then she began to lose her abilities. (24) she found comfort not with other kids but with her pets.

Reporter:

Did you find it easier to relate to animals?

Katy:

Yes, I slept with a cat when I was a baby. I never was away from cats. I didn't really get to know dogs until I was older.

Reporter:

What about the body language and the communication?

Katy:

Well, dogs are a bit more in your face. Dogs also expect more body language, more of the standard kind. With her, I learned to wag my tail a bit. (shaking her left arm)

Reporter:

Do you believe that people with autism live in a different world?

Katy:

I think everyone lives in the same world. And the idea that autistic people live in their own world is kind of backwards.

Reporter:

Parents may hear that their child has autism, and they may take that as devastating news. What kind of hope can you give them?

Katy.

Generally, what I tell parents is not to believe most of what they read, particularly the stuff that says we have no understanding and no connection to our families and are empty shells and stolen fairy children or whatever.

Reporter:		Just nonsense?									
Katy:		Yes, a lot of it is just people reading us wrong and ( 25 ) us.									
Reporter:		Katy told me that because she doesn't communicate with conventional spoken									
		words, she is v	vritten o	ff, d	disca	rded and th	ough	t of	as	mental	ly retarded.
		[ 7 ] As I s	at with 1	ier i	n he	r apartment,	I co	ouldn'	t he	lp but	wonder how
		many more people like Katy are out there, hidden, but reachable, ( 26 ). For									
		Channel 6 News,	this is A	nn G	rego	ry reporting.			,		
Anchor:		Professor Brown, is it a good idea to expose autistic people to others who are									
		also autistic?								•	
Prof. Brow	n:	Absolutely. Gett	ing to k	iow	othe	r autistic ind	ividu	als he	elps	parents	understand
		who their childre	n might l	oe lik	e.						
Anchor:		Someone once wi	rote Katy	a q	uesti	on: "How do	you t	hink	an is	sland po	pulated only
		by autistic person	ns such a	s yo	urse	If would funct	tion?'	,			
,		Katy's response was: "I don't think I would want to live on an island with people									
		of only one neurological problem." That's a pretty interesting answer.									
Prof. Brow	m:	Absolutely. You know, Katy and many other autistic self-advocates <sup>3)</sup> are truly									
		strong voices for the importance of diversity. They don't want to be excluded.									
		They don't want to be separated. [ $$ $$ ] And the critical piece is acceptance									
		and appreciation of that diversity.									
						•	٠				
Notes: a	utis	m <sup>i)</sup> 「自閉症」	nurse <sup>2)</sup>	「乳	を飲	さり self-a	dvoc	ate <sup>3)</sup>	ΓĖ	立を主	張する人」
問 1 本文	中の	) (17) ~ (26) の空相	羽に入る 昇	きも道	動力な	<b>ょものを、それ</b>	いぞオ	<b>ı</b> ①∼	(S)(2)	中から	一つずつ選び
なさい。	۰										
		•									
(17)	1	with ②	for		3	on	4	in		(5)	from
(18)	1	By virtue of		2	As	for			3	But for	
i	4	On account of		(5)	In i	behalf of					
(19)	①	Unlike ②	Like		3	In case	4	Besi	des	6	Owing to
(20)	1	has been frustra	ted	2	wa	s frustrating			3	has fru	stration
1	4	frustrated		(5)	has	been frustra	ting				

(21)	1	be	2	being	3	am
	4	to be	(5)	to have beer	ı	
(22)	1	fit in Ø fill in	i ,	3 give in	④ take in	Set in
			_		_	
(23)	1	avoided	2	addressed	3	appeared
	4	applied	6	attended		
(O'1)	æ	7.1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		<b>(</b> 1)	Y. C	1
(24)	(I)	It is no wonder that		② •	It is unavoidable	
	3	It is questionable if		4	It is not the case	e that
	<b>⑤</b>	It is forgettable that		•	•	.•
(25)	①	underlooking	2	overcoming	3	overreacting
(=5,	<b>4</b>	underperforming	<b>⑤</b>	underestima	-	
	Ŭ	. 0	•		Ü	
(26)	1	if we don't try harder		2	unless we try ha	ard
	3	although we tried hard	er	4	if we just tried l	narder
	⑤	as we have tried hard				
問 2 本文	文中 4	の[ア]~[イ]の	空欄に	入る最も適切	な文を、それぞれ	1①~⑤の中から一つ
ずつ遅	なびた					
[ ア	]					
(27)	1	Anything could be furt	her fro	m the truth.		
	2	A little might be closer	to the	truth.		
	3	A few would be further	r from	the truth.		
	4	Nothing could be furth	er from	the truth.		
	<b>⑤</b>	Little may be closer to	the tru	ıth.		
	•					•
[ 1	]	m 4 1 1		•		
(28)	(1)	They really need to be				
	2	They are grateful to be				
	3	They are enger to be				
	<b>4</b> )	They just want to be it			·	

## 問 3 下記の(29)~(31)の①~⑤の文の中から本文の内容と<u>一致しないもの</u>を、それぞれ一つずつ 選びなさい。

(29)

- ① Katy feels cats rely less on body language than dogs.
- Xaty wants to live in a society where both handicapped and non-handicapped can live together.
- ③ Katy shows that certain populations of autistic people can communicate what they are thinking with a sophisticated communication device.
- In the news program, the anchor wrapped up the story of a woman with autism
   with the comments from a physician.
- (5) Katy speaks for the basic human rights of the autistic.

(30)

- ① A reporter was able to visit Katy in person.
- ② In her childhood, Katy felt more comfortable with animals than with humans.
- 3 In the early years of her life, Katy didn't show any signs of being unusual.
- Maty relies heavily on a voice synthesizer linked to a keyboard to interact with
   people.
- A TV program focusing on Katy, an autistic woman, was broadcast two nights in a
   row.

(31)

- ① Doctors identified the clinical nature of Katy's medical condition during her adolescence.
- ② Professor Brown believes there is a lot of importance in having and accepting diversity in society.
- (3) Katy describes her experience as an autistic person with the help of a high-tech device.
- Many autistic people are likely to have trouble in establishing human relationships.
- S Katy totally lost her verbal communication abilities although she is not mentally disabled.

Ⅲ 次の(32)~(35)の各組の単語の中で、最も強いアクセントのある音節の位置が他と異なるものを、それぞれ①~⑤の中から一つずつ選びなさい。

(32)	1	mech-a-nism	2	dem-o-crat	3	in-fa-mous
	4	do-mes-tic	<b>⑤</b>	in-dus-try		
(0.0)	<i>(</i> 2)					
(33)	(I)	dis-tinc-tive	2	an-nounc-er	3	oc-cur-rence
	4	per-cent-age	6	dil-i-gent		٠
(34)	①	dec-o-ra-tion	. 2	ha-bit-u-al	3	fa-cil-i-tate
	4	ac-com-mo-date	<b>6</b>	am-big-u-ous		
(35)	1	def-i-nite-ly	2	il-lu-mi-nate	3	i-so-lat-ed
	4)	mo-men-tar-v	(5)	del-i-ca-cv		

IV	次の(	36)~(40)の各英文中の空標	閣に入	<b>、る最も適切なものを、</b>	それぞれ	1①~⑤の中から一つずつ選							
	びなさい	<i>y</i> °											
	(36) T	he nine symphonies of Be	etho	ven are touchstones o	f orchest	ral music, and rose							
	to o	lassical status almost as	soon	as they were first perf	ormed.								
	1	gaining widespread popul	larity										
-	2	② widespread popularity they gained											
	3	③ which gained widespread popularity											
	① to gain widespread popularity												
	<b>⑤</b>	they gained widespread p	opul	arity									
			-										
	(37)	all rainwater falling	g froi	n a cloud reaches the	e ground;	some of it is lost through							
	eva	poration.											
	1	No	2	Not	3	None							
	4	Nowhere	<b>⑤</b>	Not any									
	(38) C	On the wall of the study		was among the first	t settlers	to come to this area more							
	tha	n three centuries ago.											
	1	of the mayor's portrait h	angin	g									
	2	a portrait hung of whom	the r	nayor									
	3	hung a portrait of the ma	ayor '	who									
	4	with hanging the mayor's	s por	trait									
	6	hanging the mayor's por	trait										
	(39) 1	lo matter quality	of fo	ood is, it can still bed	come a d	anger to health if it is not							
	pro	perly handled.											
	1	the higher	2	how highest the	3	the highest							
	4	how high the	⑤	what high the									
	(40) I	would have applied,	_ kn	own yesterday was the	e deadlin	е,							
	1	would I	2	because I have	3	I have							
	4	so have I	(5)	had I									

なさい。
(41) Despite of coming from a rather small country, Flemish composers exerted tremendous influence on their counterparts throughout Europe.
<u>4</u>
(42) The Southwest Law which regulated the sale and settlement of land between the Rocky Mountains and the Nevada Desert, territories still occupied by the native population.
(43) Our teacher once said that economics called useful if its development tends to highlight the existing inequalities in the distribution of wealth.
(44) The results of the experiment $\frac{\text{were}}{\boxed{0}}$ almost $\frac{\text{complete}}{\boxed{2}}$ the opposite $\frac{\text{of}}{\boxed{3}}$ $\frac{\text{what}}{\boxed{4}}$ the
researchers <u>had expected.</u>
(45) No one who has seen him work in the laboratory can deny that Michael has an interest $\textcircled{3}$
for chemical experimentation.

▼ 次の(41)~(45)の各英文の①~⑤の下線部の中で誤っているものを、それぞれ一つずつ選び

- ▼I 次の(ア)~(エ)の各会話が成立するように、(46)~(54)の空欄に入る最も適切なものを、それぞれ ①~⑤の中から一つずつ選びなさい。
  - (7) Bill: I'm quitting smoking.
    - Ted: Oh, how come?
    - Bill: Well, it's really bad for the health. ( 46 ), I can save some money.
    - Ted: That's true.
    - (46) ① Strictly speaking
      - ② To make matters worse
      - 3 At the mercy of that
      - ② On the contrary
      - (5) In addition to that
  - (1) Emily: Susie, how are you doing? I haven't seen you in ages.
    - Susie: I just got back yesterday from overseas. I've been working in London for the past year.
    - Emily: Really? (47)?
    - Susie: To be honest, I'm glad to be back. I enjoyed my job, and the people are very friendly, but the prices are outrageous.
    - (47) ① How did you like it there
      - 2 What will you like about there
      - 3 Why do you like it
      - Where did you like
      - Which do you like there
  - (b) Mary: I think I'll buy this blouse. What do you think of this color?
    - John: Sorry, but I can't stand it. Why don't you get that blue one instead?
    - Mary: (48)?
    - John: The color reminds me of spinach, and, as you know, I hate spinach.
    - Mary: (49). I won't wear it when we're together.

- (48) (1) Wouldn't it be better not to talk about it now
  - 2 Who would have thought of it
  - 3 How are you making up
  - 4 What's wrong with this one
  - (5) What's the use of praising it
- (49) ① Don't worry
  - 2 That's up to you to decide
  - 3 Don't take all that trouble
  - That sounds very tempting
  - (5) You got a lot of nerve
- (I) Edward: Hi, Professor Scott. Could I talk with you for a few minutes?

Prof.: Oh, okay.

Edward: Well, I've never taken an open-book test, and I just don't know what to expect.

Does that mean I can use my book during the test as a reference?

Prof.: Exactly. And you can use your notes and the handouts. But I should warn you.

( 50 ).

Edward: Because?

Prof.: Because you don't have enough time to look up every answer and still finish the test.

Edward: So, how do I prepare for an open-book test?

Prof.: Well, the first thing to do is to organize your notes into subject categories,

( 51 ) topics that might appear in the test questions. And then study your book,

( 52 ) any other test.

Edward: I see. Thank you. Uh, Professor Scott, why are you making this test open-book? I mean, we have to study for it like always, so... (53). I'm just curious.

Prof.: Edward, I think an open-book test provides an opportunity for real learning. Too many of my students used to memorize small facts for a test and then forget all about broad concepts. I want you to study the concepts so you will leave my class (54) that you won't forget.

Edward: Wow. I can relate to that.

Prof.: Most people can. But, the way I see it, this is a history class, not a memory class. Edward: Thanks a lot for taking time to explain everything, Dr. Scott.

Prof.: You're welcome.

- (50) (1) It's a little easier than it looks
  - ② It isn't as easy as it seems
  - 3 It's a little less difficult than other kinds of tests
  - 4 It's as easy as ever
  - ⑤ It isn't as difficult as it may appear
- (51) ① therefore you can depend easily on
  - ② thus you can long easily for
  - 3 so you can refer easily to
  - 4 then you can take easily over
  - (5) accordingly you can refrain easily from
- (52) ① unless you have done
  - 2 till you finish up with
  - 3 as if you have

  - 5 since you took
- (53) ① I wish you would mind what I asked
  - ② I hope you don't mind that I asked
  - 3 I convince you to ignore that I asked
  - (4) I demand you forget what I asked
  - (5) I suppose you would be indifferent to me
- (54) ① with a lot of good memory
  - 2 with an excellent grade
  - 3 with a general perspective
  - With detailed knowledge
  - (5) with a deep skepticism

	507~000日本韶の又の意味 5せ、(55)~(60)に入るものぞ			IJ~ <i>(</i> ((	いい品(明)をフ	(41 C <del>火</del> 火で	-	
とか (イ) ま	見在、通信システムの進化によ が可能になってきた。 また、遠く離れた人々も、同じ このような情報共有の加速は終	シ情幸	日を同時に共有することがで	きる。				
(7) N	lowadays, ( ) (	)_(	) ( 55 ) ( )	(	) ( 56	) (	)	
(	) ( ).							
1	us	2	communication systems	3	③ information about			
4	the evolution	<b>(5)</b>	other cultures	6	access			
7	of	8	has given	9	to			
(1)	easier					-		
	also people ( ) ( 57	) (	) ( ) can (	) (	) (	) ( 58 ]	)	
the		<i>←</i>	•	<b>(</b>	. 1			
	distances	2	same	3	separated			
	the	<b>⑤</b>	time .	6	by			
	same information	(8)	share	9	at			
(0)	great				•			
( <del>)</del> ) T	This ( ) ( ) (		) ( 59 ) continue, and	(6	0 ), (	) (	)	
(	) will ( ) ( )							
0	become	2	will	3	between			
4	acceleration	6	stronger	6				
Ø	cultures	8	thus .	9	_			
(1)	similarities	7		_				
						•		